Shabbat and Festival Prayer Book

KCVC
Kehillah Chen v’Chesed
Hineh Mah Tov

How good it is, and how pleasant, when we dwell together in unity.

Mah Tovu

How lovely are your dwellings, people of Jacob, Your sanctuaries Israel!

Y'did Nefesh

Lead me, Your servant, closer to You in favor...
I yearn for Your love, my Beloved...
Let me rejoice in Your grace and love as of yore.

Yism’khu b’Malkhutekha

They who keep the Sabbath, calling it a delight, rejoice in Your sovereignty. They who hallow the seventh day find satisfaction and pleasure in Your goodness. For You favored the seventh day and hallowed it, proclaiming it the most precious of all days, recalling the work of creation.

Yism’khu Ha-shamayim

The heavens and earth will rejoice
The sea and all that fills it!
Shalom Aleikhem

Peace be to you, ministering angels, messengers of the Most High, from the supreme Sovereign, the Holy One, the Blessed One.

Enter in peace, messengers of peace, messengers of the Most High, from the supreme Sovereign, the Holy One, the Blessed One.

Bless me with peace, messengers of peace, messengers of the Most High, from the supreme Sovereign, the Holy One, the Blessed One.

Depart in peace, messengers of peace, messengers of the Most High, from the supreme Sovereign, the Holy One, the Blessed One.

Kabbalat Shabbat Psalms

Lekhu neranena ladonai, nariah le'tzur yisheinu.
Nekadema fanav betodah, bizmirot nariah lo.

Or zarua la'tzadik, u'lyishray lev simkha.

Mizmor shir, leyom hashabat.
Tov lehodot la'adonai ule梓mer leshimkha elyon
Lehagid baboker chasdeha ve'emunat'kha baleilot.
Alei asor va'alei navel alei higayon bechinor.

Tzadik ka'tamar yifrakh k'erez ba'lvanon yisgeh.
SHABBAT ZEMIROT

Yah Ribon

Yah ribon alam v'al'maya
ant hu malka melekh malkhaya.

Tsuri Mishelo

Tsuri mishelo akhalnu, barkhu emunai,
Sava'anu vehotarnu kidvar Adonai.
Hazan et olamo roeinu avinu,
Akhalnu et lakhmo v'yeino shatinu,
Al kein nodeh lishmo u'nhal'lo b'finu,
Amarnu v'aninu ein kadosh kadonai.

D'ror Yikra

D'ror yikra l'ven im bat,
v'yintzorkhem k'mo vavat,
n'im shimpkhem v'lo yushbat,
sh'vu v'nukhu b'yom shabbat.

Shabbat Ha'Malka

Ha'hkama mairosh ha'elanot nistalka,
Bo'ooth vinetzeh likrat Shabbat ha'malka.
Hineh he yaredet, ha'kdoshah ha'berukhah,
V'emah malakhim, tzvah shalom oominukha.
Bo'ee Bo'ee ha'malka,
Bo'ee Bo'ee ha'kalah,
Shalom Aleichem
MalakheI ha'shalom

Mipi El

Ein adir k'Adonai,
Ve'in barukh k'ven Amram.
Ein g'dulah katorah,
Ve'in dorsheha k'yisrael.
Mipi El, y'vorakh yisrael.

Ein hadur kadoni,
Ve'in vatik k'ven Amram.
Ein z'khiyah katorah,
Ve'in khakhameha k'yisrael.
Mipi El, y'vorakh yisrael.
Praised are You Adonai our God, Ruler of the universe, who has taught us the way of holiness through the Mitzvot, and commanded us to kindle the lights of Shabbat.

Let there be joy!
Let there be peace!
Let there be light!
Let there be Shabbat!

BLESSING OUR CHILDREN

Place your hands on your child's head or shoulders or hold your child's hand and recite the following blessings. You may also want to add your own prayers.

For a boy:

Y'simkha Elohim k'Ephraim v'khi M'nasheh
May God inspire you to live in the tradition of Ephraim and Menasheh, who carried forward the life and tradition of our people.

For a girl:

Y'simeikh Elohim k'Sarah, Rivkah, Rakhel, v'Leah
May God inspire you to live in the tradition of Sarah, Rebekah, Rachel and Leah, who carried forward the life and tradition of our people.

After the separate prayers for boys or girls, continue for both:

Y'vareh-kh'kha Adonai v'yish-m'rekha.
Ya-eir Adonai panav eilekha vi-khuneka.
Yisah Adonai Panav eilekha v'yaseim l'kha shalom.

May God bless you and protect you.
May God's presence enlighten you and be gracious to you.
May God reach out to you in tenderness and give you peace.
L’KHA DODI
Welcoming the Shabbat Bride

L'kha dodi likrat kallah, p'nei shabbat n'kab'lah
Beloved, come to meet the bride; beloved, come to greet Shabbat.

Shamor v'zakhor b'dibur ekhad, Hishmiyanu El ham'yukhad
Adonai ekhad ush'mo ekhad, L'shem ul'tiferet v'l'it'halah
Keep and Remember: a single command, the Only God caused us to hear;
the Eternal is One, God's name is One, for honor and glory and praise.

L'kha dodi likrat kallah, p'nei shabbat n'kab'lah
Come with me to meet Shabbat, forever a fountain of blessing.
Still it flows, as from the start: the last of days, for which the first was made.

L'kha dodi likrat kallah, p'nei shabbat n'kab'lah
(We rise and turn toward the entrance as we welcome the Shabbat bride)

Bo-ee v'shalom atehret balah, Gam b'simkha uv'tzoholah
Tokh emunei am s'gulah, Bo-ee khallah, bo-ee khallah
Enter in peace, crown of your husband; enter in gladness, enter in joy.
Come to the people that keeps its faith. Enter bride! Enter bride!
Reader:

ברך את אלהינו מלך העולם, ברקע וארך ב贈ור ערבו,ooky עפיה שעריו, וגבורה מהווהursday, ומקלל את הימים, ומסר את הכוכבים, ומפרישותיו בקיע
קרון. ברה ים ולילה, יפה ים פסנ חศ, יזרע ממפי אור. ענבר ים ומיד לילה.
ומבריך בינ ים ובית לילה, יברואים שם. אל加工厂 ימים,SECOND ממלד ימלו עלולות לעב
ברך את אלהינו מלך ערבו.

Cong:

ברך溢价 hem לולע עלוד.

Barukh Adonai ha'm'vorakh l'olam va-ed
Praised be Adonai, Source of all blessing, forever.

MAARIV ARAVIM

Barukh ata Adonai, Eloheynu melekh ha-olam, asher bi-d'varo ma-ariv aravim, b'khokhma potey-akh sh'arim, u-vitvuna m'shaneh itim, u-makla-lif et ha-z'manim u-m'sadeyr et ha-kohavim, b'mish-m'ro-neyhem ba-arkia kir-tzono. Borey yom va-laila, goleyl ohr mipney cho-shek, v'cho-shek mipney ohr. U-ma-avir yom u-meyvi laila, u-mavdil beyn yom u-veyn laila, Adonai tz'va-ot sh'mo. Eyl hai v'ka-yam tamid yimlokh aleynu l'olam va-ed. Barukh ata Adonai, ha-ma-ariv aravim.

As day departs, as the dark of night descends, we lift our eyes to the heavens, In awe and wonder our hearts cry out:

Eternal God, how majestic is Your name in all the earth!

A vast universe: who can know it? What mind can fathom it?
We look out to the endless suns and ask: What are we, what are our dreams and our hopes?

What are we, that You are mindful of us? What are we, that You should care for us?

And yet within us abides a measure of Your spirit, You are remote, but, oh, how near! Ordering the stars in the vast solitudes of the dark, yet whispering in the mind that You are closer than the air we breathe. With love and awe we turn to You, and in the dark of evening seek the light of Your presence.

For You have made us little less than divine, and crowned us with glory and honor!
AHAVAT OLAM
God Loves Us


With everlasting love You have loved Your people Israel. You have taught us the Torah and its Mitzvot. You have instructed us in its laws and judgments.

Therefore, Lord our God, when we lie down and when we rise up we shall speak of Your commandments and rejoice in Your Torah and Mitzvot. For they are our life and the length of our days; on them we will meditate day and night.

May You never take away Your love from us.
Praised are You Adonai, who loves Your people Israel.

When justice burns within us like a flaming fire, when love evokes willing sacrifice from us, when, to the last full measure of selfless devotion, we demonstrate our belief in the ultimate triumph of truth and righteousness, then Your goodness enters our lives and we can begin to change the world; and then You live within our hearts, and we through righteousness behold Your presence.

One and Only God, You have made each of us unique, and formed us to be united in one family of life. Be with us, Eternal One, as we seek to unite our lives with Your power and Your love.

We proclaim now Your Oneness and our own hope for unity; we acclaim Your creative power in the universe and in ourselves, the Law that binds world to world and heart to heart:
SHEMA

Shema Yisrael, Adonai Eloheynu, Adonai Ekhad.
HEAR, O ISRAEL: ADONAI IS OUR GOD, ADONAI IS ONE

Barukh sheym k’vod mal-khuto l’olam va-ed
Praised be God's glorious sovereignty for ever and ever.

V’AHAVTA

You shall love God

You shall love the Lord your God with all your heart, with all your soul, with all your might. You shall take to heart these words which I command you this day. You shall teach them diligently to your children. You shall repeat them at home and away, when you lie down at night and when you rise up in the morning. You shall bind them as a sign upon your arm, and they shall be a reminder above your eyes. You shall inscribe them on the doorposts of your homes and on the gates of your cities.

Be mindful of all My mitzvot, and do them, so shall you consecrate yourselves to your God. I, the Lord, am your God who led you out of Egypt to be your God. I, the Lord, am your God.
Happy is the one whose trust is in God, who draws hope from hope's own Source.

*God keeps faith for ever: He will do justice for the oppressed, and give bread to the hungry.*

God will set free the captive, and open the blind eye.

*God will lift up the fallen, and take care of the stranger.*

The Lord's spirit is in us, the Eternal has called us.

*To bring hope to the oppressed, to bring healing to the broken, to proclaim liberty to the enslaved, freedom to those in shackles.*

When Israel saw Your might displayed in Egypt, they put their faith in You, and in Moses Your servant. Now let all be free, and let them sing as Israel did at the shore of freedom's sea:

Who is like you Adonai? Who is like You, glorious in holiness, Revered in praises, doing wonders?

When You rescued Israel at the Red Sea, Your children beheld Your power. “This is my God!” they exclaimed, and said, “The Lord shall reign for ever and ever!”

Now let all come to say: The Eternal has redeemed Israel and all the oppressed. Praised are You Adonai, Redeemer of Israel.
Let there be love and understanding among us; let peace and friendship be our shelter from life's storms. Eternal God, help us to walk with good companions, to live with hope in our hearts and eternity in our thoughts, that we may lie down in peace and rise up to find our hearts waiting to do Your will.

*Blessed is the Eternal One, Guardian of Israel, whose love gives light to all the world.*

Grant, Eternal God, that we may lie down in peace, and raise us up Adonai, to life renewed. Spread over us the shelter of Your peace; guide us with Your good counsel; and for Your name's sake, be our Help.

*Shield us from hatred and plague; keep us from war and famine and anguish; subdue our inclination to evil. Adonai, our Guardian and Helper, our gracious and merciful Ruler, give us refuge in the shadow of Your wings. Guard our coming and our going, that now and always we have life and peace.*

Blessed is the Lord, whose shelter of peace is spread over us, over all Israel, and over Jerusalem.

*Hashki-venu Adonai Eloheynu l'shalom, v'ha-amideynu malkeynu l'khayim.*

*U’shmor tzeytenu u’vo’aynu, l’chayim ul’shalom, me’atah ve’ad olam.*

*Ufros aleynu sukat shloyme-kha. Amen.*

*Barukh ata Adonai, ha-poreys sukat shalom, Aleynu v’al kol amo Yisrael v’al Y’ru-shala-yim.*

Praised are You God, Whose sheltering of peace over us, the entire people of Israel and Jerusalem.
V'SHAMRU

Shabbat—an everlasting covenant

The people of Israel shall observe the Shabbat, maintaining it throughout their generations as an everlasting covenant. It is a sign between Me and the people of Israel for all time; in six days the Lord made heaven and earth, and on the seventh day God ceased work and rested.

Exodus 31:16-17

HATZI KADDISH

Let the glory of God be extolled, and God's great name be hallowed in the world whose creation God willed. May God rule in our own day, in our own lives and in the life of all Israel, and let us say: Amen.

Let God's great name be blessed for ever and ever.

Beyond all the praises, songs, and adorations that we can utter, is the Holy One, the Blessed One, whom yet we glorify, honor, and exalt. And let us say: Amen.
Adonai sefatai tif-takh u-fee ya-gid t'hilatekha.

"Eternal God, open my lips that my mouth may declare Your glory.”


Meh-lekh o-zeir u-mo-shi-a u-ma-gein. Ba-rukh a-ta Adonai, ma-gein Av-ra-ham v'ez-rat Sa-rah.

Praised be our God, the God of our fathers and our mothers: God of Abraham, God of Isaac, and God of Jacob; God of Sarah, God of Rebekah, God of Leah and God of Rachel; great, mighty, and awesome God, God supreme. Ruler of all the living, Your ways are ways of love. You remember the faithfulness of our ancestors, and in love bring redemption to their children's children for the sake of Your name.

You are our Sovereign and our Help, our Redeemer and our Shield. We praise You, Eternal One, Shield of Abraham, Protector of Sarah.

A-ta gi-bor l'o-lam, Adonai, m'kha-yei ha-kol a-ta, rav l'ho-shi-a.

O Lord, mighty for all eternity, with Your saving power You grant immortal life.

From Shemini Atzeret until Pesah add:

_MESHIV HE-RUAKH U-MORID HA-GASHEM._

You cause the wind to blow and the rain to fall.

M'khal-keil cha-yim b'kheh-sed, m'kha-yei ha-kol a-su-rim, v'ro-fei kho-lim, v'imah no-f'lim, v'ro-fei kho-lim, u-ma-tir a-su-rim, u-m'ka-yeim eh-mu-na-toh li-shei-nei a-far. Mi kha-mo-kha ba-al g'vu-roht, u-mi doh-meh lakh, meh-lekh mei-mit u-m'kha-yeh u-mat-z-mi-akh y'shu-a?

V'neh-eh-man a-ta l'ha-kha-yoht ha-kol, Ba-rukh a-ta Adonai, m'kha-yei ha-kol.

You sustain the living with love, and with great mercy You give life to all. You support the falling, heal the sick, free the captives. You keep faith with those who sleep in the dust. Who is like You, almighty God? Who can be compared to You, Master over life and death, Source of redemption? You are faithful in granting life to all. Praised are You Adonai, the Source of life.
The heavens and the earth, and all they contain, were completed. On the seventh day God finished the work He had been doing, and ceased on the seventh day from all the work that He had done. Then God blessed the seventh day and called it holy, because on it God ceased from all the work of creation.

Our God and God of our ancestors, take pleasure in our Shabbat rest. Instill in us the holiness of Your mitzvot and let Your Torah be our portion. Fill our lives with Your goodness, and gladden us with Your triumph. Cleanse our hearts so that we might serve You faithfully. Lovingly and willingly, Adonai our God, grant that we inherit Your holy Shabbat forever, so that Your people Israel who hallow Your name will always find rest on this day. Praised are You Adonai, who hallows Shabbat.

Accept the prayer of Your people Israel as lovingly as it is offered. Restore worship to Your sanctuary, and may the worship of Your people Israel always be acceptable to You.

May we witness Your merciful return to Zion. Praised are You Adonai, who restores Divine Presence to Zion.

We proclaim that You are Adonai our God and God of our ancestors throughout all time. You are the Rock of our lives, the Shield of our salvation in every generation.

We thank You and praise You for our lives that are in Your hand, for our souls that are in Your charge, for Your miracles that daily attend us, and for Your wonders and gifts that accompany us evening, morning, and noon. You are good, Your mercy everlasting; You are compassionate, Your kindness never-ending. We have always placed our hope in You.

For all these blessings we shall ever praise and exalt You.

May every living creature thank You and praise You faithfully, God of our deliverance and our help. Praised are You Adonai, the essence of goodness, worthy of acclaim.

You sanctified the seventh day to enhance Your name; the pinnacle of the creation of heaven and earth, blessing it above all other days, sanctifying it above all other times. Thus it is written in Your Torah:

The heavens and the earth, blessing it above all other days, sanctifying it above all other times. Thus it is written in Your Torah:
BLESS US WITH PEACE

Sha-lom rav al Yisrael am-kha ta-sim le-o-lam, ki a-ta hu me-lekh a-don le-khol ha-sha-lom Ve-tov be-ei-ne-kha le-va-rekh et am-kha Yisrael be-khol et u-ve-khol sha-a bish-lo-me-kha. Grant true and lasting peace to Your people Israel and to all who dwell on earth, for You are the supreme Sovereign of peace. May it please You to bless Your people Israel in every season and at all times with Your gift of peace. Praised are You Adonai, who blesses Your people Israel with peace.

GUARD MY TONGUE FROM EVIL

O Lord, guard my tongue from evil and my lips from speaking falsehood. Help me to ignore those who slander me, and to be humble and forgiving to all. Open my heart to Your Torah, that I may know Your teachings and eagerly do Your will. Frustrate the plans of those who wish me ill, that I may praise Your power, Your holiness, and Your law. Save Your loved ones Adonai; Answer us with Your redeeming power.

May the words of my mouth and the meditation of my heart find favor before You, my Rock and my Redeemer.

Oseh shalom bi-mromav hu ya-aseh shalom aleinu v'al kol Yisrael v'imru amen. May the One who causes peace to reign in the high heavens, let peace descend on us, on all Israel, and let us say: Amen.

MI SHEBAYRAKH

Mi Shebayrakh Avotaynu, mekor habrakha l'imotaynu
May the Source of Strength, Who blessed the ones before us,
Help us find the courage
To make our lives a blessing,
And let us say: Amen.

Mi Shebayrakh Eemotaynu, mekor habrakha la'avotaynu,
Bless those in need of healing
With Refuah Shelayma,
The renewal of body,
The renewal of spirit,
And let us say: Amen.
I give thanks before You, living and eternal Ruler, who has returned my soul into me in compassion; great is Your faithfulness.

How lovely are your dwellings, people of Jacob, Your sanctuaries Israel! Your abundant kindness inspires me to enter Your house.

I am about to wrap myself in the Tallit, in fulfillment of the commandment of my Creator; as it is written in the Torah: "In every generation they shall put fringes on the corners of their garments."

Praised are You, Lord our God, Ruler of the universe, who has taught us the way of holiness through the Mitzvot, and enjoined upon us the wearing of the Tallit.

Praised are You, Lord our God, Sovereign of the universe, who has kept us in life, sustained us, and enabled us to reach this season.
GRATITUDE FOR OUR WONDROUS BODY

Praised are You, Lord our God, Ruler of the universe, who has fashioned the human body with sublime wisdom, creating an intricate network of veins, arteries, structures, and organs each of which must function properly for our survival. Praised are You, Adnoai, who heals all creatures and performs wonders.

THE GIFT OF A PURE SOUL

My God, the soul with which You endowed me is pure. You created it, You formed it, You breathed it into me, and You preserve it within me. A time will come when You will reclaim it from me; but You will return it to me in the life to come. So long as the soul is within me, I thank You, Lord my God and God of my ancestors, Master of all creatures, Lord of all souls. Praised are You Adonai, who has restored me to a new day of life.

MORNING BLESSINGS OF THANKSGIVING

Barukh ata Adonai, Eloheynu melekh ha-olam.....
We offer praise to You, Lord our God, Ruler of the universe.....

For bestowing the power to distinguish between day and night;
For creating us in Your image;
For giving us freedom;
For making us Jews;
For giving us the capacity to see;
For clothing the naked;
For releasing the oppressed;
For raising up those who are bowed down;
For sustaining the universe;
For providing for our daily needs;
For giving us guidance for life's path;
For endowing our people with courage;
For crowning our people with glory;
For giving strength to those who are weary.
Ashrei

Ashrei yo-sh’vei vei-te-kha, od y’ha-l’lu-kha, se-la.
Ashrei ha-am she-ka-kha lo, ash-rei ha-am she-A-do-nai e-lo-hav.

Thi-lah l’Da-vid:

A-ro-mim-kha e-lo-hai ha-me-lekh, va-a-va-r’kha shim-kha l’o-lam va-ed.
B’khol yom a-va-r’khe-kha, va-a-ha-l’la shim-kha l’o-lam va-ed.

Ash-rei yo-sh’vei vei-te-kha, od y’ha-l’lu-kha, se-la.
Ash-rei ha-am she-A-do-nai e-lo-hav.

T’hi-lah l’Da-vid:

A-ro-mim-kha e-lo-hai ha-me-lekh, va-a-va-r’kha shim-kha l’o-lam va-ed.
B’khol yom a-va-r’khe-kha, va-a-ha-l’la shim-kha l’o-lam va-ed.

Ashrei yo-sh’vei vei-te-kha, od y’ha-l’lu-kha, se-la.
Ashrei ha-am she-A-do-nai e-lo-hav.

T’hi-lah l’Da-vid:

A-ro-mim-kha e-lo-hai ha-me-lekh, va-a-va-r’kha shim-kha l’o-lam va-ed.
B’khol yom a-va-r’khe-kha, va-a-ha-l’la shim-kha l’o-lam va-ed.
Halleluyah! 哈利路亚

Halleluyah.
Hal'lu Eyl b'kod-sho,
hal'luhu bi-r'kia uzo.
Hal'luhu vi-g'vurotav,
hal'luhu k'rovgudlo.
Hal'luhu b'teyka shofar,
hal'luhu b'neyvel v'hinor.
Hal'luhu b'tof u-mahol,
hal'luhu b'minim v'ugav.
Hal'luhu v'tzil-tz'ley shama,
hal'luhu b'tzil-tz'ley t'rua.
Kol ha-n'shama t'haleylya, halleluyah.
Kol ha-n'shama t'haleylya, halleluyah.

Praise God in His sanctuary; Praise God in the mighty heavens.
Praise Him for His vast power, Praise Him for His abundant greatness.
Praise Him with the sound of the Shofar, Praise Him with lute and lyre.
Praise Him with drum and dance, Praise Him with strings and flute.
Praise Him with resounding cymbals, Praise Him with clanging cymbals.
Praise Him everything that breathes. Halleluyah! Praise the Lord!
BARKHU
The Call to Worship

Reader:
ברכה את הנכבד:
Barukh et Adonai ha'm'vorakh
Praise the Lord, Source of all blessing.

Congregation:
ברכה את הנכבד על עולם ו全天:
Barukh Adonai ha'm'vorakh l'olam va-ed
Praised be the Lord, Source of all blessing, forever.

ברכה את הנכבד על עולם ו全天: ברוך אתה הנכבד על עולם ו全天 וברך 이름ך ב.gstatic:
Barukh ata Adonai elohainu melekh ha-olam, yotzeyr or u-vorey hoshekh, oseh shalom u-vorey et ha-kol.
Praised are You, Lord our God, Sovereign of the universe, who forms light and creates darkness, who ordains the harmony of all creation.

EL ADON
אלהי

All honor is to You, Lord our God, who ordains the symmetry of light and darkness, and exults in their rising and Radiates brightness; Beautiful is their brilliance throughout the world. They rejoice in their rising attribute glory and grandeur.

EL ADON
יהוה

G-d is the Lord of all creation; blessed and praised by every soul. God’s greatness and goodness fill the universe; knowledge and wisdom surround. God is exalted above the celestial beings; and adorned in glory above the chariot. Purity and justice stand before the Divine Throne; kindness and mercy are in God’s glorious presence. Good are the luminaries, which our God created, made with knowledge, wisdom and insight. God placed in them energy and power; to have dominion over the world. Full of splendor they radiate brightness; Beautiful is their brilliance throughout the world. They rejoice in their rising and exult in their setting; performing with reverence the will of their Creator. Glory and honor do they give to God’s name; and joyous song to God’s acclaim. God called forth the sun, and it shone; God saw fit to regulate the form of the moon. All the hosts of heaven give God praise; All the celestial beings attribute glory and grandeur.
With abounding love have You loved us, Lord our God; great and overflowing tenderness have You shown us. Avinu Malkenu, for the sake of our ancestors who trusted in You, and whom You taught the laws of life, be also gracious to us and teach us. Merciful Parent, have compassion upon us. Endow us with understanding and discernment, that we may study Your Torah with devotion. May we heed its words and transmit its precepts; may we follow its instruction and fulfill its teachings in love.

Enlighten our eyes in Your Torah and make our hearts cling to Your commandments. Grant us singleness of purpose to love and revere You, so that we may never be brought to shame. For we trust in Your awesome holiness; may we rejoice and delight in Your deliverance.

Gather our people safely from the four corners of the earth, and lead us in dignity to our holy land, for You are the God who brings deliverance.

You have called us from among the peoples to be close to You, to praise You in truth, and to proclaim Your Oneness in love. Praised are You Adonai, who lovingly chooses Israel for Holy service.
SHEMA

שמע יישראל, יי אלהינו, יי 애דה:

Shema Yisrael, Adonai Eloheynu, Adonai Ekhad.

HEAR, O ISRAEL: THE LORD IS OUR GOD, THE LORD IS ONE

ברוך איש בנך פלךתיله עולםاء.

Barukh sheym k'vod mal-khuto l'olam va-ed

Praised be God's glorious sovereignty for ever and ever.

V'AHAVTA

אני אהב את יי אלהים, כל-לבב, כל-נפש, וכל-נפש, והי הכהריהם האלהים, אשר אנכי מצוותיהם, על-לבב: ושנ estados לבניהם, ודיבר בהם ב唽ת בנים, בכנף, בכנף, ובכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנף בכנffee:

V'ahavta eyt Adonai Elohekha, B'hol l'vakha, u-v'hol naf-sh'kha, u-v'hol m'odekha. V'yu ha-d'varim ha-eyeleh Asher anokhi m'tza-v'kha ha-yom al l'va-vekha. V'shi-nan-tam l'va-nekha v'dibarta bam B'shiv-t'kha b'vey-tekha, u-v'leh-t'kha va-derekh, U-v'shokh-b'kha u-v'ku-mekha. U-k'shar-tam l'ot al ya-dekha, V'ha-yu l'totafot beyn eynekha. U-kh'tav-tam al m'zuzot bey-tekha u-vish-arekha.

You shall love the Lord your God with all your heart, with all your soul, with all your might. You shall take to heart these words which I command you this day. You shall teach them diligently to your children. You shall repeat them at home and away, when you lie down at night and when you rise up in the morning. You shall bind them as a sign upon your arm, and they shall be a reminder above your eyes. You shall inscribe them on the doorposts of your homes and on the gates of your cities.

The Lord said to Moses: "Speak to the Children of Israel, and bid them to make fringes in the corners of their garments throughout their generations, putting upon the fringe of each corner a thread of blue. "When you look upon the fringe you will be reminded of all the commandments of the Lord and obey them. You will not be led astray by the inclination of your heart or by the attraction of your eyes. "Thus will you be reminded to fulfill all My commandments and be consecrated to your God. I am the Lord your God who brought you out of the land of Egypt to be your God. I, the Lord, am your God."
"Who is like You, Adonai, among the mighty?
Who is like You, glorious in holiness,
Revered in praises, doing wonders?"

At the shore of the Sea, which they crossed in safety,
The redeemed sang a new song to You.

Together they all gratefully proclaimed Your sovereignty:
"The Lord shall reign for ever and ever."

Rock of Israel, Arise to the help of Israel.
Fulfill Your promise To deliver Judah and Israel.

"Our Redeemer, the Lord of hosts,
Is the Holy One of Israel."

Praised are You Adonai, Redeemer of Israel.

We are a people in whom the past endures, in whom the present is inconceivable
without moments gone by. The Exodus lasted a moment, a moment enduring forever.
What happened once upon a time happens all the time.
Abraham Joshua Heschel
Ba-rukh a-ta Adonai, Eh-lo-hei-nu vei-lo-hei a-vo-tei-nu v'is-mah-bo: Eh-lo-hei Ya-ha-ram, eh-lo-hei Yitz-ka-kak, vei-lo-hei Ya-a-kov. Eh-lo-hei Sa-rah, eh-lo-hei Riv-ka-kah, eh-lo-hei Le-ah, vei-lo-hei Ra-kheil. Ha-eil ha-ga-dol ha-gi-bor v'ha-no-ra, eil el-yon. Go-meil kha-sa-dim toh-vim, v'ko-nei ha-kol, v'zoe-kheir hah-ha-ron, l'ma-an sh'mo, b'a-ka-yah. Meh-lekh o-zeir u-mo-shi-a u-mag-ehn. Ba-rukh a-ta Adonai, ma-gein Av-ra-ham v'ez-rat Sa-rah. Praised be our God, the God of our fathers and our mothers: God of Abraham, God of Isaac, and God of Jacob; God of Sarah, God of Rebekah, God of Leah and God of Rachel; great, mighty, and awesome God, God supreme. Ruler of all the living, Your ways are ways of love. You remember the faithfulness of our ancestors, and in love bring redemption to their children's children for the sake of Your name.

You are our Sovereign and our Help, our Redeemer and our Shield. We praise You, Eternal One, Shield of Abraham, Protector of Sarah.

A-ta gi-bor l'o-lam, Adonai, m'khya-yei ha-kol a-ta, rav l'ho-shi-a. O Lord, mighty for all eternity, with Your saving power You grant immortal life.

From Shemini Atzeret until Pesah add:

Mashiv he-ruakh u-morid ha-gashem. You cause the wind to blow and the rain to fall.

You sustain the living with love, and with great mercy You give life to all. You support the falling, heal the sick, free the captives. You keep faith with those who sleep in the dust. Who is like You, almighty God? Who can be compared to You, Master over life and death, Source of redemption? You are faithful in granting life to all. Praised are You Adonai, the Source of life.
KEDUSHAH

Kadosh, kadosh, kadosh, Adonai tz'vaot, M'lo hol ha-aretz k'vodo.

Barukh k'vod Adonai mi-m'komo.

Yimlokh Adonai l'olam, Eloha-yih tzion l'dor va-dor, Halleluyah.

We sanctify Your name on earth as it is sanctified in the heavenly heights. We chant the words which angels sang, in the mystic vision of Your prophet:

"Holy, holy, holy is the Lord of hosts; The whole world is filled with God's glory."

Then, their heavenly voices thunder forth in a resounding majestic chorus; and, rising toward the Seraphim, they respond in blessing, saying:

"Praised be the glory of the Lord which fills the universe."

Adonai our Ruler, reveal Yourself throughout the universe and establish Your rule over us, for we await You. When Adonai, will Your sovereignty be established in Zion? May it be soon, in our day, and for all time. May You be magnified and sanctified in Jerusalem, Your city, for all generations. May we soon behold the establishment of Your rule, as promised in the Psalms of David, Your righteous anointed Ruler:

"The Lord shall reign forever; Your God, Zion, through all generations; Halleluyah!"

Throughout all generations we will declare Your greatness, and to all eternity we will proclaim Your holiness. We will never cease praising You, for You are a great and holy God and Ruler.
Our God and God of our ancestors, may our Sabbath rest be acceptable to You; may Your Mitzvot lead us to holiness; and may we be among those who devote themselves to Your Torah. May we find contentment in Your blessings, and joy in Your sustaining power. Help us to enjoy, in love and favor, the heritage of Your holy Sabbath. May Your people Israel, who hallow Your name, find rest on this day. Purify our hearts to serve You in truth, for You are a God of truth; Your word is truth, and endures forever. Praised are You Adonai, Ruler over all the earth, who hallows the Sabbath.

Be gracious to Your people Israel, Adonai our God, and lovingly accept their prayers. May our worship ever be acceptable to You.

Our God and God of our ancestors, we recall and invoke the remembrance of our ancestors, the piety of their prayers for Messianic deliverance, the glory of Jerusalem, Your holy city, and the destiny of the entire household of Israel. As we seek Your love and mercy, we pray for deliverance and for life, for happiness and for peace, on this day of

Rosh Chodesh Pesach Sukkot

Remember us, Adonai; bless us with all that is good. Recall Your promise of merciful redemption; spare us, have compassion upon us, and save us. We look to You with hope, for You are a gracious and merciful God and Ruler.

May our eyes behold Your merciful return to Zion. Praise to You Adonai, who restores God’s presence to Zion.

We thankfully acknowledge You, our God and God of our ancestors, Lord of eternity. You are the source of our strength, even as You have been Israel’s protecting shield in every generation. We thank You and proclaim Your praise for our lives which are in Your hand, for our souls which are in Your care, for Your miracles which are daily with us, and for Your wondrous kindness at all times—morning, noon, and night. Source of all goodness, Your mercies never fail. Source of compassion, Your kindnsses never cease. You are our abiding hope.
For all Your blessings we shall praise and exalt You forever.  
May all living creatures always thank You and praise You in truth. O God, You are our deliverance and our help. Praised are You, beneficent Lord, to whom all praise is due.

Our God and God of our ancestors, bless us with the threefold blessing written in the Torah by Moses, Your servant, pronounced in ancient days by Aaron and his sons, the consecrated priests of Your people:

"May the Lord bless you and protect you."  
"May the Lord show you kindness and be gracious to you."  
"May the Lord bestow favor upon you and grant you peace."

May this be God's will.

Grant peace, goodness, and blessing to the world; graciousness, kindness, and mercy to us and to all Your people Israel. Bless us all, our Parent, with the divine light of Your presence. For by that divine light You have revealed to us Your life-giving Torah, and taught us lovingkindness, righteousness, mercy, and peace. May it please You to bless Your people Israel, in every season and at every hour, with Your peace.

Yi-h'yu l'ratzon imrey fi v'heg-yon libi l'fa-neha, Adonai tzuri v'go-ali.

May the words of my mouth and the meditation of my heart find favor before You, my Rock and my Redeemer.

Oseh shalom bi-mromav hu ya-aseh shalom aleinu v'al kol yisrael v'imru amen.

May the One who causes peace to reign in the high heavens, let peace descend on us, on all Israel, and all the world, and let us say: Amen.
Torah Service


Av ha-rakhamim, hey-tiva vir-tzonkha et tzion, tivneh khomot y'ru-shala-yim. Ki v'kha l'vad ba-takhnu melekh Eyl ram v'nisa adon olamim.

"There is none like You, Adonai, among those acclaimed as divine; There are no deeds like Yours. Your sovereignty is everlasting, Your dominion endures through all generations."

The Lord is King, the Lord was King, "The Lord shall forever be King."

"May the Lord give strength to His people; May God bless us with peace."

Merciful Parent, "favor Zion with Your goodness; Build the walls of Jerusalem."

For in You alone do we trust, Exalted God and Sovereign, Power of the universe.


"Whenever the Ark moved forward, Moses would exclaim:

'Arise, Adonai, and may Your enemies be scattered;
May Your foes be put to flight before You.'"

"From Zion shall come forth Torah, And the word of the Lord from Jerusalem."

Praised be God who, in holiness, Gave the Torah to the people Israel.
PRAYERS BEFORE THE ARK

Bei anah rakhetz, v’lishmei kadisha yakira
Anah eimar tushbekhan.
Yehei ra’ava kadamakh d’tif-tach
liba’i be’orayta.
Ve’tashlim mishalin d’liba’i
v’liba d’chol amach yisrael.
L’tav ulkhayin v’lishlam. Amen.

May it be Your will to open our hearts to Your Torah and to fulfill the worthy desires of our hearts, and of the heart all Your people Israel, for good, for life, and for peace. Amen.

Our God and God of our ancestors, we stand before the Torah on this Shabbat to acknowledge Your sovereignty in our lives, and to seek further knowledge of Your Torah. Help us Adonai, to behold the wonders of Your Torah. Endow us with wisdom so that we may understand its precepts; inspire us with loyalty, so that we may live by its teachings at all times.

We are grateful to You, Keeper of Israel, for Your many bounties, and for the protecting care with which Your love shelters and guides us. Throughout our lives, may we be ever mindful that, wherever we are, we are in Your presence. May our words and deeds hallow Your name and thus make us worthy of Your blessings. Amen.

Reader, then congregation:

Shema Yisrael, Adonai Eloheynu, Adonai ekhad.

"HEAR, O ISRAEL: ADONAI IS OUR GOD, ADONAI IS ONE."

Reader, then congregation:

Ekhad Eloheynu, gadol adoneynu, kadosh sh’mo.

One is our God; exalted is our Lord; Holy is God's name.

Reader:

Gadlu l’Adonai ee-tee, u-n’rom’mah sh’mo yakhday.
"Glorify the Lord with me; let us exalt God together."
"Yours Adonai, is the greatness, the power, and the splendor; Yours is the victory and the majesty; For all in heaven and on earth is Yours. Dominion Adonai, is Yours; and You rule over all. Exalt the Lord our God and worship God, for God is holy. Exalt and worship God at His holy mountain, for holy is the Lord our God."

**AL SH'LOSHA D'VARIM**

Al sh-lo-sha d'-va-rim (2x)
Al sh-lo-sha, sh-lo-sha, d'-va-rim
ha-o-lam, ha-o-lam, o-meid
Al ha-To-rah, v'-al ha-a-vo-dah
v'-al g'-mi-lut kha-sa-dim. (2x)
The world stands on three things:
Torah, Worship and Good Deeds

**TORAH ORA**

Yi-Yi-Yi Yisrael, Yi, Yisrael v'oraita khadhu (2x)
Torah ora, Torah ora, Halleluyah! (4x)
Israel's Law is one.
The Torah is our light. Halleluyah!

**KI MITZION**

Ki mitzion teitzei Torah
Ud'var adonai mi-Yerushalyim.
Barukh she-natan
Torah l'amo (2x)Yisrael.
Barukh she-natan Torah l'amo
Yisrael bkdushato.
From Zion shall come forth Torah,
And the word of the Lord from Jerusalem.
Praised be God who, in holiness,
gave the Torah to the people Israel.

**AM YISRAEL KHAH**

Am Yisra-eil khai (2x)
Am Yisra-eil, Am Yisra-eil, Am Yisra-eil khai
Od a-vi-nu khai (2x)
Od a-vi-nu, Od a-vi-nu, od a-vi-nu khai!
The Jewish people lives!
Our God yet lives!

May the words of Your Torah, Lord our God, be pleasant to us and to Your people, the house of Israel. May we, our children, and all future generations of the house of Israel know You and study Your Torah with devotion.

(First honoree called)

Barukh she-natan Torah l'amo Yisrael. Torah bkdushato.
By God's grace, the Torah is one.
In heaven and on earth is Yours.

Barukh she-natan Torah l'amo Yisrael.
For You are holy, and we are holy.

From Zion shall come forth Torah,
And the word of the Lord from Jerusalem.
Praised be God who, in holiness,
gave the Torah to the people Israel.

May the words of Your Torah, Lord our God, be pleasant to us and to Your people, the house of Israel. May we, our children, and all future generations of the house of Israel know You and study Your Torah with devotion.

(First honoree called)

Barukh she-natan Torah l'amo Yisrael. Torah bkdushato.
By God's grace, the Torah is one.
In heaven and on earth is Yours.

Barukh she-natan Torah l'amo Yisrael.
For You are holy, and we are holy.

From Zion shall come forth Torah,
And the word of the Lord from Jerusalem.
Praised be God who, in holiness,
gave the Torah to the people Israel.

May the words of Your Torah, Lord our God, be pleasant to us and to Your people, the house of Israel. May we, our children, and all future generations of the house of Israel know You and study Your Torah with devotion.
Each person honored with an Aliyah, recites the following blessings:

**Barkhu et Adonai ha-m'vorakh.**
Praise the Lord, Source of all blessing.

**Barukh Adonai ha-m'vorakh l'olam va-ed.**
Praised be the Lord, Source of all blessing, forever.

**Barukh ata Adonai, Eloheynu melekh ha-olam, asher bakhar banu mi-kol ha-amim, v'natan lanu et torato. Barukh ata Adonai, noteyn ha-torah.**
Praised are You, Lord our God, Sovereign of the universe, who has chosen us from among all peoples for God's service by giving us the Torah. Praised are You Adonai, Giver of the Torah.

**After a section of the Torah has been read, recite the following:**

**Barukh ata Adonai, Eloheynu melekh ha-olam, asher natan lanu torat emet, v'kha-yey olam nata b'tokheynu. Barukh ata Adonai, noteyn ha-torah.**
Praised are You, Lord our God, Sovereign of the universe, who has given us the Torah of truth, thereby planting within us life eternal. Praised are You Adonai, Giver of the Torah.

**As the Torah Scroll is raised, the congregation recites:**

**V'zot hatorah asher sam Mosheh lifney b'ney Yisrael, al pi Adonai b'yad Mosheh.**
This is the Torah proclaimed by Moses to the Children of Israel at the command of the Lord.

**Mi Shebayrakh**

Mi Shebayrakh Avotaynu,  
mekor habrakha l'imotaynu  
May the Source of Strength,  
Who blessed the ones before us,  
Help us find the courage  
To make our lives a blessing,  
And let us say: Amen.  

Mi Shebayrakh Eemotaynu,  
mekor habrakha la'avotaynu,  
Bless those in need of healing  
With Refuah Shelayma,  
The renewal of body,  
The renewal of spirit,  
And let us say: Amen.
PRAYER FOR OUR COUNTRY

Our God and God of our ancestors, we invoke Your blessing upon our country, on the government and leaders of our nation, and on all who exercise rightful authority in our community. Instruct them out of Your Law, that they may administer all affairs of state in justice and equity. May peace and security, happiness and prosperity, right and freedom forever abide among us.

Unite the inhabitants of our country, of all backgrounds and creeds, into a bond of true kinship, to banish hatred and bigotry, and to safeguard our ideals and institutions of freedom.

May this land under Your Providence be an influence for good throughout the world, uniting all people in peace and freedom, and helping to fulfill the vision of Your prophets:
"Nation shall not lift up sword against nation,
Neither shall they learn war anymore."

PRAYER FOR JEWISH COMMUNITIES OF THE WORLD

May God grant the blessings of peace and tranquillity, honor and abundance, joy and achievement to our brothers and sisters in Jewish communities throughout the world.

May they know the comfort and the inspiration of our faith, the strength and the solidarity of our people, the meaning and the hope of our heritage.

May they draw confidence from the knowledge that they are in our prayers; and may they see the fulfillment of all their worthy desires. Amen.

PRAYER FOR ISRAEL

Guardian of Israel, we ask Your blessings

Upon the People of Israel and the Land of Israel.

_Bless them with peace, tranquillity, and achievement,_
_Bless them—even as they have been a blessing to us._

For they have nurtured our pride,
And renewed our hopes.

_They have gathered in our homeless;
They have healed the bruised and the broken._

Their struggles have strengthened us;
Their sacrifices have humbled us.

_Their victories have exalted us;
Their achievements have enriched us._

They have translated into fulfillment

The promises of Your ancient prophets:
"They shall build the waste cities and inhabit them;
They shall plant vineyards and drink their wine."

Truly, they have made the wilderness like Eden,
And the desert like the garden of the Lord.

_Watch over the Land, we pray;
Protect it from every enemy and disaster._

Fulfill the prophetic promises
Which still await realization.
"Violence shall no more be heard in your land,
There shall be no desolation within your borders."

"Zion shall be redeemed through justice,
And they that dwell therein through righteousness."
BLESSINGS BEFORE HAFTARAH

ברוך אתה בלאי אלוהים מלך העולם, צwró לכל העולמים, דרכך תכלנה注射, זכיות בכל העולם, והපך העולמה. באם, ברוך אתה, וברוך ח党和国家, והברכה התורה העולה, וברוך אתה, ואלוהים-owned.

Praised are You, Lord our God, Sovereign of the universe, who chose good prophets and found delight in their words which were spoken in truth. Praised are You Adonai, for giving the Torah through Your servant Moses to Your people Israel and for sending us Your prophets of truth and righteousness.

BLESSINGS AFTER THE HAFTARAH

ברוך אתה,ługי אלוהים מלך העולם, צwró לכל העולמים, דרכך תכלנה注射, זכיות בכל העולם, וה𝑝ך העולמה. באם, ברוך אתה, וברוך ח党和国家, והברכה תורה העולה, דרכך תכלנה注射.

Praised are You, Lord our God, Sovereign of the universe, source of strength in all ages, source of righteousness in all generations, faithful God who promises and performs, who speaks and fulfills, whose every word is true and just.

Faithful are You, Lord our God, and faithful are Your words. Not one of Your promises shall remain unfulfilled, for You are a faithful and merciful God and King. Praised are You, Lord God, faithful in all Your promises.

Show compassion to Zion, for it is the fountain of our life. May the city, which so long was humbled in spirit, know complete deliverance in our day. Praised are You, Adonai, who brings joy to Zion through her returning children.

Gladden us, Lord our God, with the redemption which was to be heralded by the prophet Elijah and embodied in a descendant of the house of David, Your anointed. May this come soon and bring joy to our hearts. May every tyrant be dethroned and stripped of all honor. For You have promised by Your holy name that the light of justice shall never be extinguished. Praised are You Adonai, Shield of David.

We thank You and praise You, Lord our God, for the Torah, for worship, for the prophets, and for this Shabbat, which You have given us to add to our lives sanctity and rest, dignity and beauty. May every living creature glorify You always and ever more; for Your word is truth, and endures forever. Praised are You Adonai, Sovereign over all the earth, who hallows the Sabbath.
RETURNING THE SCROLLS TO THE ARK

Hodo al etrez v'shama-yim. Va-yarem keren l'amo, t'hila l'hol hasidav, li-v'ney yisrael am k'rovo, Halleluyah.

"Praise the Lord, for God alone is exalted."
"God's glory is revealed on earth and in the heavens. God has raised the honor of His people, the glory of His faithful. God exalted the Children of Israel, the people near to God. Halleluyah."

HEIVENU SHALOM ALEIKHEM
Hei-vei-nu sha-lom a-lei-khem (3x)
Hei-vei-nu sha-lom, sha-lom, sha-lom a-lei-khem!
May peace come to all of you!

DAVID MELEKH YISRAEL
Da-vid me-lekh yis-ra-eil
khai, khai v'ka-yam!
David, king of Israel, lives and endures!

V'HAIEIR EINEINU
V'-ha-er ei-nei-nu b'to-ra-tekha
V'-da-beik li-bei-nu b'-mitz-vo-te-kha
V'-ya-kheid l'-va-vei-nu
L'aha-va ul'-yir-ah et sh'me-kha.
V'lo nei-vosh, v'lo ni-ka-leim,
V'lo ni-ka-sheil l'-o-lam va-ed....
Enlighten our eyes in Your Torah that we may cling to Your mitzvot, Unite our hearts to love and revere Your name. Then we shall never be afraid!

LOYISA GOY
Lo yisa goy el goy kherev
Lo yil'm'du od milkhama.
Nation shall not lift up sword against nation, nor ever again shall they train for war.

A TREE OF LIFE עץ חיים
Eytw ha-yim hi la-makha-zikim bah,
V'tom-kheha m'u-shar.
D'rakheha darkhey no-am,
v'kol n'tivo-tekh shalom.
Ha-shiveynu Adonai eylekha v'na-shuva,
Khadeysh yameynu k'kedem.

It is a tree of life to those who cling to it, Blessed are they who uphold it. Its ways are ways of pleasantness, All its paths are peace. Turn us to You, Adonai, and we shall return; Renew us as in days of old.
ALEINU

We must praise the God of all, the Maker of heaven and earth, who has set us apart from the other families of earth, giving us a destiny unique among the nations. Therefore we bow in awe and thanksgiving before the One who is sovereign over all, the Holy and Blessed One.

You spread out the heavens and established the earth; You are our God; there is none else. In truth You alone are our sovereign God, as it is written: Know then this day and take it to heart: the Eternal One is God in the heavens above and on the earth below; there is none else.

Therefore we put our hope in You, Adonai our God, that we may soon see Your mighty splendor, to remove idolatry from the earth, and false gods will be removed, to perfect the universe through the Almighty's sovereignty. For the kingdom is Yours and You will reign for all eternity in glory as it is written in your Torah: Adonai shall reign for all eternity.

And it has been said: "The Eternal God shall rule over all the earth; on that day You shall be One and Your name shall be One."
Yitgadal v'yitkadash sh'mei raba b'alma di v'ra khir'utei, v'yamlikh malkhutei b'khayekhon u-v'yomeikhon u-v'khayei d'khol beit Yisrael, ba-agala u-vi-z'man kariv, v'imru amen.

Y'hei sh'mei raba m'varakh l'alam u-l'almei almaya.

Yitbarakh v'yishtabakh v'yitpa'ar v'yitromam v'yitnasei, v'yithadar v'yit'aleh v'yithalal sh'mei d'kudsha, b'rikh hu, l'ela min kol birkhata v'shirata, tushb'khata v'nekhemata, da-amiran b'alma, v'imru amen.

Y'hei sh'lama raba min sh'maya, v'khayim aleinu v'al kol Yisrael, v'imru amen.

Oseh shalom bi-mromav hu ya-aseh shalom aleinu v'al kol Yisrael, v'imru amen.

Let the glory of God be extolled, and God's great name be hallowed in the world whose creation God willed. May God rule in our own day, in our own lives and in the life of all Israel, and let us say: Amen.

Let God's great name be blessed for ever and ever.

Beyond all the praises, songs, and adorations that we can utter, is the Holy One, the Blessed One, whom yet we glorify, honor, and exalt. And let us say: Amen.

For us and for all Israel may the blessing of peace and the promise of life come true and let us say: Amen.

May the One who causes peace to reign in the high heavens, let peace descend on us on all Israel, and all the world, and let us say: Amen.

May the Source of peace send peace to all who mourn, and comfort to all who are bereaved. Amen.
EYN KEYLOHEYNU

Eyn keylo-heynu, Eyn ka-do-neynu,
Eyn k'mal-keynu, Eyn k'mo-shi-eynu.

Mi kheylo-heynu, Mi kha-do-neynu,
Mi kh'mal-keynu, Mi kh'mo-shi-eynu.

Nodeh leylo-heynu, Nodeh la-do-neynu,
Nodeh l'mal-keynu, Nodeh l'mo-shi-eynu.

Barukh Eloheynu, Barukh ado-neynu,
Barukh mal-keynu, Barukh mo-shi-eynu.

Ata hu Eloheynu, Ata hu ado-neynu,
Ata hu mal-keynu, Ata hu mo-shi-eynu.

Ata hehu sh’hiktiru avoteynu l’fanekha et k’toret ha-samim.
The Hebrew word havdalah means separation or distinction. By performing the Havdalah ceremony, we formally mark the end of Shabbat, affirming the distinction between the Sabbath and the other days of the week, between the sacred and the secular.

ברוך אתה ג', אלוהים מלך העולם, בורא פרי העץ.  
Barukh ata Adonai Eloheinu melekh ha-olam bo-re p'ri ha'agen.
Praised are you, Adonai our God, Sovereign of the universe, who has created the fruit of the vine.

ברוך אתה ג', אלוהים מלך העולם, בורא życie בשר.  
Barukh ata Adonai Eloheinu melekh ha-olam bo-re minei v'samim.
Praised are you, Adonai our God, Sovereign of the universe, who has created diverse spices.

The hands are cupped and extended toward the Havdalah candle:

ברוך אתה ג', אלוהים מלך העולם, בורא סマー חמה.  
Barukh ata Adonai Eloheinu melekh ha-olam bo-re m'orei ha-esh.
Praised are you, Adonai our God, Sovereign of the universe, who has created the lights of fire.

ברוך אתה ג', אלוהים מלך העולם, המבדיל בין קדוש לquel, בין יומנוфессל, בקרוב קדוש לquel.
Barukh ata Adonai Eloheinu melekh ha-olam, hamavdil bein kodesh l'khol, bein or l'khoshekh, bein Yisrael la-amim, bein yom hash'vi-i l'sheshet y'mei hama'aseh.
Barukh ata Adonai, hamavdil bein kodesh l'khol.
Praised are You, Lord our God, Sovereign of the universe, who has made a distinction between the holy and the ordinary, between light and darkness, between the people Israel and other peoples, between the seventh day and the six ordinary days of the week. Praised are You, Adonai, who has made a distinction between the holy and the ordinary.

**SHAVUA TOV**

Hamavdil ben kodesh l'khol, khatoteinu hu yimkhol,  
zareinu v'khaspenu yarbeh kakhol v'khakokhavim balaila.
May He who separates between the sacred and the everyday, forgive our sins;  
May He multiply our offspring and our money like the sand, and like the stars at night.

Shavua tov, shavua tov...  
A good week. A week of peace. May happiness and joy increase.

**ELIYAHU HANAVI**

Bimhera b'yamenu yavo elenu. Im mashiakh ben David. Im mashiakh ben David.

Elijah the prophet, Elijah the Tishbite, Elijah the Gileadite.  
Come speedily and in our day. Come to us, Messiah, son of David.
**Hatikvah**  
**Naphtali Herz Imber**

Israel's national anthem, "Hatikvah" (The Hope), was the theme song of the Zionist movement and the settlers in Palestine. The song captures our undying hope of return to Zion: "As long as a Jew's heart beats within his breast, and he faces forward to the east with his eye on Zion, our ancient hope continues, the hope of two thousand years, to be a free people in our own land, in Eretz Zion and Jerusalem."

\[
\text{Kol od balev penimah, Nefesh yehudi homiyah} \\
\text{Ulfa'atey mizrakh kadimah, Ayin letzion tzofiyah} \\
\text{Od lo avedah tikvatenu, Hatikvah bat shnot alpayim} \\
\text{Lihyt am hofshi b'artzenu, Eretz tziyon virushalayim}
\]

**Od Yavo Shalom Aleinu/Peace Will Come to Us**

\[
\text{Od yavo shalom aleinu} \\
\text{Od yavo shalom aleinu} \\
\text{Ve al kulam} \\
\text{Salaam (salaam)} \\
\text{Aleinu ve al kol ha olam,} \\
\text{Salaam, Salaam}
\]

Peace will come upon us, and on everyone. Salaam, Salaam

**Bashanah Haba'ah**  
**Ehud Manor**

\[
\text{Bashanah haba'ah} \\
\text{neshav al hamirpeset} \\
\text{venispor tziporim nodedot} \\
\text{Yeladim behufshah} \\
\text{yesahaku tofeset} \\
\text{beyn habayit leveyn hasadot.}
\]

Soon the day will arrive  
when all will be together  
and no longer will we live in fear.  
And the children will smile  
on that day dark new clouds will appear.

\[
\text{Od tireh od tireh} \\
\text{kamah tov yihyeh} \\
\text{bashanah bashanah haba'ah.}
\]

Wait and see, wait and see  
what a world there will be,  
If we share, if we care, you and me.

\[
\text{Od tireh od tireh} \\
\text{kamah tov yihyeh} \\
\text{bashanah bashanah haba'ah.}
\]

Wait and see, wait and see,  
what a world there will be  
If we share, if we care, you and me.
SONGS

Yerushalayim Shel Zahav/Jerusalem of Gold
Naomi Shemer

1.  
Avir harim tzalul kayayin verey'ah oranim
nisa beru'ah ha'arbayim im kol pa'ammonim.
U'vtardemat ilan va'even shevuyah bahalomah
ha'ir asher badad yoshevet u'vlibah homah

Chorus:
Yerushalayim shel zahav veshel nehoshet veshel or halol shirayih ani kinor.

2.  
The olive trees that stand in silence, upon the hills of time,
To hear the voices of the city, as bells of evening chime.
The shofar sounding from the temple, to call the world to prayer,
The shepherd pauses in the valley, and peace is everywhere.

Chorus:
Jerusalem, Jerusalem. Forever young and forever old
My heart shall sing your songs of glory, Jerusalem.

L'khi Lakh
Debbie Friedman

L'khi lakh, to a land that I will show you
  Lekh l'kha, to a place you do not know
L'khi lakh, on your journey I will bless you
  And you shall be a blessing
   You shall be a blessing
   You shall be a blessing
   L'khi lakh

L'khi lakh, and I shall make your name great
  Lekh l'kha, and all shall praise your name
L'khi lakh, to the place that I will show you
  L'simkhat khayim
  L'simkhat khayim
  L'simkhat khayim
  L'khi lakh

L'khi lakh, to a land that I will show you
Lekh l'kha, to a place you do not know
L'khi lakh, on your journey I will bless you
  And you shall be a blessing
   You shall be a blessing
   You shall be a blessing
   L'khi lakh

L'khi lakh, to a land that I will show you
Lekh l'kha, to a place you do not know
L'khi lakh, on your journey I will bless you
  And you shall be a blessing
   You shall be a blessing
   You shall be a blessing
   L'khi lakh

L'khi lakh, to a land that I will show you
Lekh l'kha, to a place you do not know
L'khi lakh, on your journey I will bless you
  And you shall be a blessing
   You shall be a blessing
   You shall be a blessing
   L'khi lakh
Listen
Doug Cotler
If you're lost... You feel afraid... And you don't know what to say
Then listen, listen to our God.
Is there a question on your mind? Is the answer hard to find?
Then listen, listen to our God.

Listen with all your heart and soul... And with all your might
Write them and learn them and teach them well
Every morning and night
Close your eyes... And listen.

Quiet yourself... There is nothing to say
Stop all the chatter that gets in the way
And listen, listen to our God.

When the wind and thunder finally disappear
There's still a voice that you can hear
If you listen, listen to our God.

You can hear it from the top of the highest hill...
Or in the valley below
It can come from the edge of the universe
It can come from within your soul
Close your eyes and listen.
Sh'ma Yis-ra-el Adonai Elo-hey-nu Adonai echad
Baruch sheym k'vod mal-chu-to l'o-lam va-ed

Eli, Eli/The Prayer of the Heart
Hannah Senesh
Eli, Eli,
She-lo yigamer le-olam
Ha-khol ve-hayam,
rishrush shel hamayim
B'rak hashamayim,
tefilat ha-adam.

O Lord, My God,
I pray that these things never end:
The sand and the sea,
The rush of the waters,
The crash of the heavens,
The prayer of the heart.